



## COWICHAN VALLEY REGIONAL DISTRICT

### BYLAW No. 4548

#### A Bylaw for the Purpose of Amending Zoning Bylaw No. 1015 Applicable to Marine Portions of Electoral Area D – Cowichan Bay

**WHEREAS** the *Local Government Act* empowers the Regional Board to adopt and amend zoning bylaws;

**AND WHEREAS** the Regional District has adopted a zoning bylaw for the marine portion of Electoral Area D – Cowichan Bay, that being “the Cowichan Valley Regional District Electoral Area “D” Marine Zoning Bylaw No. 1015, 1986;

**AND WHEREAS** the Regional Board voted on and received the required majority vote of those present and eligible to vote at the meeting at which the vote is taken, as required by the *Act*;

**AND WHEREAS** Section 464(4) of the *Act* requires that a public hearing not be held in respect of zoning bylaw changes to comply with Section 481(3) of the *Act*;

**NOW THEREFORE** the Board of Directors of the Cowichan Valley Regional District, in open meeting assembled, enacts as follows:

#### 1. CITATION

This bylaw shall be cited for all purposes as “**CVRD Bylaw No. 4548 – Electoral Area D – Cowichan Bay Marine Zoning Amendment Bylaw (Bill 44 Compliance), 2024**”.

#### 2. AMENDMENTS

Bylaw No. 1015 is hereby amended as follows:

- a. Section 3.1 - Definitions - is amended by deleting the definition of Secondary Suite and replacing it with the following, in alphabetical order as required:

“**Suite, Attached**” means a dwelling unit that is located within a building that also contains a principal dwelling unit, and that complies with Section 4.9(b) of this Bylaw;

- b. Section 4.9 - Accessory Dwellings and Secondary Suites - is amended by:
  - i. renaming it to “Accessory Dwellings and Attached Suites”;
  - ii. deleting Subsection 4.9(b) i) and iv) and renumbering all subsequent subsections as i) through iv) accordingly.
- c. All remaining occurrences of the phrase “secondary suite” throughout this Bylaw are deleted and replaced with “attached suite”.

#### 3. FORCE AND EFFECT

This bylaw shall take effect upon its adoption by the Regional Board.

PUBLIC NOTICE GIVEN in ACCORDANCE WITH THE <i>LOCAL GOVERNMENT ACT</i> this	_____ _____ _____	day of day of	_____ _____ _____	2024 and 2024.
READ A FIRST TIME this	_____	day of	_____	2024.
READ A SECOND TIME this	_____	day of	_____	2024.
READ A THIRD TIME this	_____	day of	_____	2024.
RECEIVED THE APPROVAL OF THE MINISTER OF ENVIRONMENT this	_____	day of	_____	2024.
ADOPTED this	_____	day of	_____	2024.

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Corporate Officer