



## COWICHAN VALLEY REGIONAL DISTRICT

### BYLAW No. 4495

#### A Bylaw for the Purpose of Amending Zoning Bylaw No. 1020 Applicable to Electoral Area H – North Oyster/Diamond

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**WHEREAS** the *Local Government Act*, hereafter referred to as the "Act", as amended, empowers the Regional Board to adopt and amend zoning bylaws;

**AND WHEREAS** the Regional District has adopted a zoning bylaw for Electoral Area H – North Oyster/Diamond, that being Zoning Bylaw No. 1020;

**AND WHEREAS** the Regional Board voted on and received the required majority vote of those present and eligible to vote at the meeting at which the vote is taken, as required by the *Act*;

**AND WHEREAS** after the close of the notification period and with due regard to the public comments received, the Regional Board considers it advisable to amend Zoning Bylaw No. 1020;

**NOW THEREFORE** the Board of Directors of the Cowichan Valley Regional District, in open meeting assembled, enacts as follows:

1. **CITATION**

This bylaw shall be cited for all purposes as "**CVRD Bylaw No. 4495 – Area H – North Oyster/Diamond Zoning Amendment Bylaw (Community Water System Definition), 2023**".

2. **AMENDMENTS**

Cowichan Valley Regional District Zoning Bylaw No. 1020, as amended from time to time, is hereby amended in the following manner:

- a) Part 3 (Definitions), Section 3.1 is amended by deleting the definition of "community water system", and replacing it with the following:

**"community water system"** means a potable water distribution system owned, operated and maintained by the Cowichan Valley Regional District, a municipality, or an Improvement District under the *Local Government Act* or *Water Sustainability Act*;

3. **FORCE AND EFFECT**

This bylaw shall take effect upon its adoption by the Regional Board.

PUBLIC NOTICE GIVEN in 28<sup>th</sup> day of September, 2023 and  
ACCORDANCE WITH THE 5<sup>th</sup> day of October, 2023  
*LOCAL GOVERNMENT ACT*  
(Notice of Intent) this

READ A FIRST TIME this 11<sup>th</sup> day of October, 2023.

READ A SECOND TIME this 11<sup>th</sup> day of October, 2023.

READ A THIRD TIME this \_\_\_\_\_ day of \_\_\_\_\_, 2023

MINISTRY OF \_\_\_\_\_ day of \_\_\_\_\_, 2023.  
TRANSPORTATION &  
INFRASTRUCTURE  
APPROVAL RECEIVED

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Secretary